

P L A N N I N G A P P L I C A T I O N S

FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS BY Local Electoral Area

FROM 12/03/2018 TO 18/03/2018

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION
Local Electoral Area : Comeraghs Electoral					
17/617	Oliver O'Gorman	P		15/03/2018	F to construct a cattle underpass with effluent storage tank and all ancillary site works Castlequarter & Smartquarter Ballymacarbry Co. Waterford
17/803	P. Whyte	P		16/03/2018	F bungalow, garage, entrance, sewerage treatment system, percolation area and ancillary works Cutteen South Kilrossanty Co. Waterford

Total for Local Electoral Area Comeraghs Electoral Area : 2

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Local Electoral Area : Dungarvan- Lismore					
17/859	Carmel & Derry Cotter	P		16/03/2018	F alterations to existing bungalow and construction of a two-storey extension to the side of the bungalow together with all ancillary site works 1 Monea Crescent Ardmore Co. Waterford

Total for Local Electoral Area Dungarvan- Lismore Electoral Area : 1

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Local Electoral Area : Metropolitan Electoral					
17/543	Lisa Richardson	R		14/03/2018	F for indefinite retention of extension to rear and 1st floor extension including altered roof and 1st floor windows to existing dwelling Kilbride South Tramore Co Waterford
17/836	Ray & Georgina Crowley	P		13/03/2018	F change of use of existing shop at ground floor level to new 1-bed apartment, 1 no. new 1-bed apartment at both 1st & 2nd floor levels, minor alterations to rear elevation, together with three storey bathroom extension to rear of the existing building and all associated site development works (A Protected Structure) 3 Barrack Street Waterford

Total for Local Electoral Area Metropolitan Electoral Area : 2

Overall Total: 5

*** END OF REPORT ***