

**A N B O R D P L E A N Á L A**

**APPEAL DECISIONS NOTIFIED FROM 02/01/2023 To 08/01/2023**

| <b>FILE<br/>NUMBER</b> | <b>APPLICANTS NAME<br/>AND ADDRESS</b> | <b>APP.<br/>TYPE</b> | <b>DECISION<br/>DATE</b> | <b>DEVELOPMENT DESCRIPTION<br/>AND LOCATION</b> | <b>B.P.<br/>DEC. DATE</b> | <b>DECISION</b> |
|------------------------|--|----------------------|--------------------------|---|---------------------------|-----------------|
|------------------------|--|----------------------|--------------------------|---|---------------------------|-----------------|

**Total: 0**

**\*\*\* END OF REPORT \*\*\***