

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 15/05/2023 To 21/05/2023**

| <b>FILE<br/>NUMBER</b> | <b>APPLICANTS NAME<br/>AND ADDRESS</b> | <b>APP.<br/>TYPE</b> | <b>DECISION<br/>DATE</b> | <b>L.A.<br/>DEC.</b> | <b>DEVELOPMENT DESCRIPTION<br/>AND LOCATION</b> | <b>B.P. DATE</b> |
|------------------------|--|----------------------|--------------------------|----------------------|---|------------------|
|------------------------|--|----------------------|--------------------------|----------------------|---|------------------|

**Total: 0**

**\*\*\* END OF REPORT \*\*\***