

*Comhairle Cathrach agus Contae Phort Láirge*  
*Waterford City and County Council*  
**METROPOLITAN DISTRICT**  
*Ceantar Cathrach Phort Láirge*

Office of the Chief Executive,  
City Hall,  
The Mall,  
Waterford.  
15<sup>th</sup> September, 2020

**TO: EACH MEMBER OF METROPOLITAN DISTRICT OF WATERFORD**

**DO: GACH BALL DE CHEANTAR CATHRACH PHORT LÁIRGE**

Iarrtar ort freastal ar Chruinniú Miosúil MEÁN FÓMHAIR de chuid An Cheantar Cathrach Phort Láirge de Chomhairle Cathrach and Contae Phort Láirge, a bheidh ar siúl i Tower Hotel,, An Meal, Port Láirge, ar an **Luain 21<sup>st</sup> ú lá Meán Fómhair ag 5:00.i.n.**

You are requested to attend the **SEPTEMBER** Metropolitan District Meeting of Waterford City and County Council, to be held in the **Tower Hotel**, The Mall, Waterford, on **Monday 21<sup>st</sup> September, 2020 at 5.00 pm.**

**AGENDA**

1. Confirmation of Minutes

Metropolitan District Meeting held on 20<sup>th</sup> July, 2020

2. Matters Arising

3. Planning

- a). Planning Lists already circulated by email
- b). Taking in Charge
- c). Section 38 Road Traffic Act 1994: R675 Waterford Road, Tramore, Co. Waterford. – Completion of Process
- d). Planning & Development Act, 2000 as amended Planning & Development Regulations 2001 as amended Part V111 – Commencement of Process :
  - (i) 3x no. 2-bed Social Housing apartments in Waterford city, by means of the refurbishment of existing vacant properties at 22 / 23 Thomas Hill, Waterford.
  - (ii) 5 No. Group Houses under the TAP scheme, at Green Road, Waterford City.
  - (iii) 7 No. bays under the TAP scheme – each with its own 30m2 Day House, with a single stand-alone Welfare Facility including WC and shower, at Carrickpherish, Waterford City.
  - (iv) 28 new affordable dwellings on a local authority owned site at Carrickphierish, Gracedieu, Waterford City

4. Reports

- a) Environment
- b) Roads
- c) Planning
- d) Housing

5. Winterval Presentation

6. July Jobs Stimulus Measures - Report with drawings will be circulated at meeting

7. Correspondence

8. Motions

9. AOB

**Honor Dunphy,**  
**Meetings Administrator**