WATERFORD CITY AND COUNTY COUNCIL

PLANNING APPLICATIONS

FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS BY Local Electoral Area

TIME: 09:31:33 PAGE: 1

FROM 17/02/2020 TO 23/02/2020

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	
Local Electoral Area : Metropolitan Electoral						
19/479	Julie Purcell	Р		19/02/2020	F the construction of a new storey and a half and single storey dwelling house, new single storey carport and store area, new waste water treatment system and percolation area together with all ancillary and associated site works Brownstown Dunmore East Co. Waterford	
19/480	Margaret Halley & David Purcell	Р		19/02/2020	F the following works to existing dwelling:- the de-commissioning of existing septic tank and percolation area, together with the construction, installation and relocation of a new waste water treatment system and percolation area to serve existing dwelling house, all located within new revised site boundary, together with all ancillary and associated site works Brownstown Dunmore East Co. Waterford	
19/784	John & Michelle Coppinger	Р		19/02/2020	F a change of house design on Site No. 1. The change is from the subject of the two detached, two storey houses Planning Permission granted under Ref. No. 14/600119 (extended under Ref. No. 19/412 and retaining the two storey layout. Also planning permission for a modification to the setting out of the house on the site and an increase in the land area forming Site No. 1 Site No. 1 Gracedieu Road Gracedieu Waterford	

DATE: 27/02/2020 WATERFORD CITY AND COUNTY COUNCIL TIME: 09:31:33 PAGE: 2

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FILE APP. DATE DATE

NUMBER APPLICANTS NAME TYPE INVALID RECEIVED DEVELOPMENT DESCRIPTION AND LOCATION

Total for Local Electoral Area Metropolitan Electoral Area:

3

Overall Total: 3

*** END OF REPORT **