

P L A N N I N G A P P L I C A T I O N S

INVALID APPLICATIONS BY Local Electoral Area FROM 14/01/2019 TO 20/01/2019;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DEVELOPMENT DESCRIPTION AND LOCATION
Local Electoral Area : Metropolitan Electoral Area				
19/9	Mr. Xinxu Lin,	R	14/01/2019	an external existing main entrance canopy with signage, an existing external sign and internal material alterations to the existing second floor apartment, permission to erect a covered external rear access staircase and new entrance to the second floor apartment and to raise the roof and extend the existing first floor kitchen incorporating four new windows, staff access door and associated internal alterations Star House Asian Restaurant & Takeaway Dock Road, Dunmore East Co. Waterford
19/12	Ernest & Rhona Levingstone,	R	15/01/2019	the erection of a fence along front and side boundary in front garden Bella Vista Dock Road Dunmore East Co. Waterford
19/18	Neville Hotels t/a The Tower Hotel	P	18/01/2019	(a) the demolition of existing 4 storey terrace No.'s 16-20 Lombard Street inclusive and 4 storey corner building at No. 36 The Mall including 15 no. hotel rooms and 2 storey laundry and stores to the rear of The Tower Hotel at Rose Lane and (b) the erection of a 5/6 storey extension to The Tower Hotel consisting of 60 no. guest bedrooms, conference centre with main conference room and 6 smaller conference rooms, break out space and roof terrace at first floor level, stores, toilets, staff facilities, service yard and (c) alterations to existing front elevation of Tower Hotel The Tower Hotel The Mall, through 36 The Mall through No.'s 16-20 Lombard Street & Rose Lane Waterford

Total for Local Electoral Area Metropolitan Electoral Area : 3

PLANNING APPLICATIONS

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Overall Total: 3

*** END OF REPORT ***