

## P L A N N I N G   A P P L I C A T I O N S

## PLANNING APPLICATIONS REFUSED BY Local Electoral Area FROM 07/01/2019 TO 13/01/2019

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations received in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

| FILE NUMBER  | APPLICANTS NAME             | APP. TYPE | DATE RECEIVED | DEVELOPMENT DESCRIPTION AND LOCATION   | M.O. DATE  | M.O. NUMBER |
|--|-----------------------------|-----------|---------------|--|------------|-------------|
| Local Electoral Area : Metropolitan Electoral Area |                             |           |               |  |            |             |
| 18/257   | Nick & Noreen Mylett        | P         | 16/04/2018    | to construct a First floor extension consisting an increase to master bedroom, new bathroom & associated site works to the rear of the existing dwelling<br>54 Roanmore Park<br>Waterford  | 10/01/2019 | 2019/71     |
| 18/765   | Jamie Douglas,              | P         | 12/11/2018    | to build a detached, single storey dwelling, with adjoining detached garage, together with all associated site development works, including the building of an entrance from the adjoining public road together with the installation of all necessary services, including the building-in of the on-site foul drainage disposal system and a connection from the water main which is on the adjoining public road(L4058)<br>Knockanduff<br>Tramore<br>Co. Waterford | 10/01/2019 | 2019/79     |
| Total for Local Electoral Area                     | Metropolitan Electoral Area |           |               |  |            |             |

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|----------------|-----------------|--------------|------------------|--------------------------------------|--------------|----------------|
|----------------|-----------------|--------------|------------------|--------------------------------------|--------------|----------------|

Overall Total: 2

\*\*\* END OF REPORT \*\*\*