# WATERFORD CITY AND COUNTY COUNCIL PLANNING APPLICATIONS

### PLANNING APPLICATIONS REFUSED BY Local Electoral Area FROM 12/07/2021 To 18/07/2021

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
<b>Local Electo</b>	ral Area : Comeraghs Elect	toral Area				
21/458	David Twohig	P	20/05/2021	for the construction of a single family dwelling, single storey with pitched roof, rendered walls, vernacular detailing with thin eaves and traditional materials, skylights, aluminium doble glazed windows, connection to public sewer connection to public main water supply, use of existing gate and all associated site works at Annestown  Waterford	13/07/2021	2021/1719
Total for Local Electoral Area : Comeraghs Electoral Area		1				

Date: 30/07/2021

# WATERFORD CITY AND COUNTY COUNCIL PLANNING APPLICATIONS

TIME: 3:20:07 PM PAGE: 2

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<b>Local Electo</b>	ral Area : Comeraghs Elect	toral Area				
21/482	Paul Ahern & Rosalyn Hackett	Р	26/05/2021	construction of a new 2 storey dwelling, garage, wastewater treatment system, new entrance and all ancillary works Ballingowan West Villierstown Co. Waterford	15/07/2021	2021/1761
Total for Local Electoral Area : Dungarvan- Lismore Electoral Area		1				

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Local Electo	ral Area : Comeraghs Elect	toral Area				
21/463	Eugene and Shirley Pepper	R	21/05/2021	indefinite retention of change of use from workroom/store to one bed self contained apartment at first floor level at 395 (Laundry Building) Bayview, Killea Road Dunmore East, Co Waterford	13/07/2021	2021/1730
Total for Local Electoral Area : Metropolitan Electoral Area		1				

Total: 3

\*\*\* END OF REPORT \*\*\*