

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 20/11/2023 To 26/11/2023**

| <b>FILE NUMBER</b> | <b>APPLICANTS NAME AND ADDRESS</b> | <b>APP. TYPE</b> | <b>DECISION DATE</b> | <b>L.A. DEC.</b> | <b>DEVELOPMENT DESCRIPTION AND LOCATION</b> | <b>B.P. DATE</b> |
|--------------------|------------------------------------|------------------|----------------------|------------------|---|------------------|
|--------------------|------------------------------------|------------------|----------------------|------------------|---|------------------|

**Total: 0**

**\*\*\* END OF REPORT \*\*\***