

P L A N N I N G A P P L I C A T I O N S

INVALID APPLICATIONS BY Local Electoral Area FROM 20/11/2023 To 26/11/2023

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

LEA	FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DEVELOPMENT DESCRIPTION AND LOCATION
Local Electoral Area : Dungarvan- Lismore Electoral Area					
WDL	23/60566	Abbeyside / Ballinacourty GAA Club	R	22/11/2023	<p>1. Indefinite retention of prefabricated building (7.95M x 6.12M x 3.485M to ridge) used for club meetings.</p> <p>2. Construction of Steel Machinery Store (12.3M x 6.1M x 3.9M to ridge) to be used temporarily as a S&C Gym for Abbeyside / Ballinacourty Club members.</p> <p>** The shed will be used as a club gym only on a temporary basis until such time as long term, permanent club development proposals can be realis3ed. The club development group are actively looking at options for development. The ambition to provide needed improved club facilities is inhibited as the only existing vehicular access is onto the N25 route. Attempts to secure access onto local roads, has not been achieved to date. The gym use, which is essential for players and team building, will have to continue until such time as alternative permanent facilities are provided. On that basis, it is not possible to put a date or timeline for continued gym use but the shed will revert to a machinery store once better and permanent facilities are available.</p> <p>The Burgery Abbeyside Co. Waterford X35E896</p>

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Local Electoral Area : Dungarvan- Lismore Electoral Area					
WDL	23/60571	Roisin McCarthy	P	24/11/2023	for a new single storey house, a garage, a waste water treatment system and an entrance along with all associated site works at Killineen West Dungarvan Co. Waterford.
Total for Local Electoral Area : Dungarvan- Lismore Electoral Area			2		

Total: 2

***** END OF REPORT *****