

**Waterford City and County Council,  
Planning Department, Menapia Building, The Mall, Waterford.**

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TAKING IN

CHARGE POLICY FOR RESIDENTIAL

DEVELOPMENTS

**APPLICATION FORM**

**APPENDIX 1**

**Application to have development taken in charge by Waterford City and County Council**

Developers Name<sup>1</sup>: \_\_\_\_\_

Developers Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Development Name<sup>2</sup>: \_\_\_\_\_

Development Location<sup>3</sup>: \_\_\_\_\_

O.S. Map No: \_\_\_\_\_

Planning Reference Numbers: \_\_\_\_\_

Proof of payment of Development contributions: \_\_\_\_\_

No. of Houses: \_\_\_\_\_

No. of Apartments: \_\_\_\_\_

No. of Commercial Units (if any): \_\_\_\_\_

As-Constructed Drawings Completed

By: \_\_\_\_\_

Qualification: \_\_\_\_\_

<sup>1</sup> The name of the applicant should also be provided where it is different from the name of the developer. If a Limited Company, the Company's Office Registration No. to be provided

<sup>2</sup> As authorised under the conditions of the Planning Permission

<sup>3</sup> Townland Name, and road address where appropriate, to be given

Items Submitted With This Application Form: (Tick As Appropriate ✓)

3 Copies of "as constructed" drawings \_\_\_\_\_

Electronic copy of "as constructed" drawings \_\_\_\_\_

3 Copies of CCTV of Foul Sewer \_\_\_\_\_

3 Copies of CCTV of Surface Water Sewer \_\_\_\_\_

Copy of AUS (Airtricity Utility Solutions) survey.  
Developer is requested to contact AUS and have  
a survey carried out to ascertain the operational  
status of the Public Lighting system  
\_\_\_\_\_

Certificates of Compliance (for Water, Drainage  
and Public Lighting) and Professional Indemnity  
Insurance details. \_\_\_\_\_

Agreement to convey, at the Applicants expense,  
Public areas to Waterford City and County Council \_\_\_\_\_

Original Wayleave Copies (If applicable) \_\_\_\_\_

I, the undersigned, hereby apply to have the following elements of the above development taken in charge by  
Waterford City and County Council.

**1. Public Lighting**

No. of Micro pillars, their MPRN and loadings -----

No. of Public Lights: -----

Type of Lantern: -----

**2. Roads and Footpaths**

Length of Roadway ----- (metres)

Length of Footpath ----- (metres)

Average width of Roadway -----(metres)

**3. Watermains**

| Lengths (m) | Diameters (mm) | Material | Class |
|-------------|----------------|----------|-------|
| -----       | -----          | -----    | ----  |
| -----       | -----          | -----    | ----  |
| -----       | -----          | -----    | ----  |

**4. Foul Sewers**

Number of foul sewer manholes: -----

| Lengths (m) | Diameters (mm) | Material |
|-------------|----------------|----------|
| -----       | -----          | -----    |

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-----  
-----

**5. Surface Water Sewers**

Number of S.W.S. Manholes: -----  
Number of Road Gullies: -----

| Lengths (m) | Diameters (mm) | Material |
|-------------|----------------|----------|
| -----       | -----          | -----    |
| -----       | -----          | -----    |
| -----       | -----          | -----    |

**6. Open Spaces**

Area(s) ----- (hectares)

Play equipment (if any)

This application is to be accompanied by the documentation set out in Waterford City and County Council's Taking in Charge Policy.

Signed: -----  
Developer

Date: -----

**THIRD PARTY CERTIFICATION**

**CERTIFICATE NO. 1:**

For the benefit of Waterford City and County Council, this is to certify that:

Sewers have been tested and passed in accordance with the requirements of Clause 3.20 of 'Recommendations for Site Development Works for Housing Areas' – Department of the Environment and Local government (November, 1998).

Water Pipes have been tested, passed and sterilised in accordance with the requirements of Clause 4.18 of 'Recommendations for Site Development Works for Housing Areas' – Department of the environment and Local Government (November, 1998).

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Third Party

**Qualification:** \_\_\_\_\_

**Professional Insurance Indemnity with a minimum value of cover of €2,000,000 provided by**

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**CERTIFICATE NO. 2:**

For the benefit of Waterford City and County Council, this is to certify that the roads and footpaths comply with the requirements of this policy document. **Signed: Signed:**

\_\_\_\_\_ **Date:** \_\_\_\_\_  
Third Party

**Qualification:** \_\_\_\_\_

**Professional Insurance Indemnity with a minimum value of cover of €2,000,000 provided by**

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**CERTIFICATE NO. 3:**

For the benefit of Waterford City and County Council, this is to certify that the development complies with the Planning Permission granted.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Third Party

**Qualification:** \_\_\_\_\_

**Professional Insurance Indemnity with a minimum value of cover of €2,000,000 provided by**

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