

**To Each Member of the SPC for Transportation & Infrastructure**

A Chara,

A meeting of the above Transportation & Infrastructure Strategic Policy Committee (S.P.C.) will be held on **Thursday next, 19<sup>th</sup> May 2022 at 3.00 p.m.** and will be **online**– (*link in body of email*). You are requested to attend.

**AGENDA**

1. **Minutes of last meeting 2<sup>nd</sup> February 2022 for approval.** *(Attached)*
2. **Matters arising/updated**
3. **Parking Permits in Tramore** *(Referral from Metropolitan District Council)*
4. **Issues from PPN Members:**
  - When will active engagement commence on the Waterford Metropolitan Transport Plan and Bus Connects Plans?
  - Waterford City Bike Scheme update to include where will the stations be located, the placing of maps and signage and who is responsible for delivering public information. Will the process be responsibility of WCCC or is there an outside agency involved?
  - Waterford City Cycle Network Plans when will there be activity around this plan. There is a need for extra cycle parking facilities in parks and public places. Can the Council look at the design of the parking racks as some are unsuitable for modern day bicycles? Example Tramore.
  - When will the consultation process take place around trials for one-way traffic systems in parts of the city and how will cyclists' point of view be captured?
  - Issues arising around pedestrians crossing at roundabouts in the city. Motor traffic not giving way to the pedestrians. Can "pelican" crossing lights be installed at roundabout.
  - Public parking in Dungarvan has very unclear instructions in relation to first half hour free parking. Public unaware that you must purchase a ticket to get free time. No clear instructions as to the process. Public being fine €40 due to not displaying parking ticket.
5. **Issues from SPC Members**

**Cllr. Mary Roche:** Discuss the issue of approaching Department about devolving the issue of licensing of bus routes to Councils.
6. **Date of Next Meeting: Tuesday, 6<sup>th</sup> September 2022**
7. **A.O.B.**

**Fergus Galvin,**  
**Director of Services,**  
**Roads, Water and Environment.**