

P L A N N I N G A P P L I C A T I O N S

INVALID APPLICATIONS BY Local Electoral Area FROM 14/10/2024 To 20/10/2024

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

LEA	FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DEVELOPMENT DESCRIPTION AND LOCATION
Local Electoral Area : Metropolitan Electoral Area					
WDL	24/60610	Samantha Mortensen	R	16/10/2024	of works as already carried out, namely: reduction in extension ridge height by 225mm, reduction in cottage ridge height by 150mm in comparison to PA2043 / increase in cottage ridge height by 250mm in comparison to PA19731, reduction of roof pitches, alteration of eaves, rearrangement of roof windows with two additional roof windows, fenestration modifications on South and North extension elevations, 4 new windows 2 to the South 1 to the East and 1 to the West, 1 additional extension door to the South, change from attic room to bedroom with walkway, and additional external overhang roof area to the North. Alterations to garden shed. Also for new Planning permission, for a door replacing existing window to the South, and 12m2 porch with external overhang to the East. Green House addition to South of garden shed. And all ancillary site works, site landscaping and services all within a site curtilage of 0.2805 Ha. Ardsallagh Youghal Co.Waterford P36 XT85
Total for Local Electoral Area : Dungarvan- Lismore Electoral Area			1		

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Local Electoral Area : Metropolitan Electoral Area					
WMP	24/60601	Michael Thompson	R	14/10/2024	for the constructed single-storey extension to the front right-hand side of existing dwelling together with retention permission for storage buildings to the side of the existing garage and all associated site works Ballydavid Woodstown Waterford X91 AK57
Total for Local Electoral Area : Metropolitan Electoral Area			1		

Total: 2

***** END OF REPORT *****