

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 13/10/2025 To 19/10/2025**

| FILE<br>NUMBER | APPLICANTS NAME<br>AND ADDRESS | APP.<br>TYPE | DECISION<br>DATE | L.A.<br>DEC. | DEVELOPMENT DESCRIPTION<br>AND LOCATION | B.P. DATE |
|----------------|--------------------------------|--------------|------------------|--------------|-----------------------------------------|-----------|
|----------------|--------------------------------|--------------|------------------|--------------|-----------------------------------------|-----------|

**Total: 0**

**\*\*\* END OF REPORT \*\*\***