

P L A N N I N G A P P L I C A T I O N S

FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS BY Local Electoral Area FROM 13/10/2025 To 19/10/2025

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE INVALID	DATE RECEIVED		DEVELOPMENT DESCRIPTION AND LOCATION
Local Electoral Area : Comeraghs Electoral Area						
25/60409	Pat and Aoife Lynch	P		15/10/2025	F	The construction of a single storey granny flat & garage to the side of existing single storey dwelling Kilbrack Rathgormack Co. Waterford E32PK22
25/60438	Kevin Connolly	P		14/10/2025	F	a cubicle shed with slatted tanks and all associated site works. Ballynacurra Rathgormack Waterford
Total for Local Electoral Area : Comeraghs Electoral Area		2				

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Local Electoral Area : Dungarvan- Lismore Electoral Area						
25/60475	Aidan Walsh	P		17/10/2025	F	extend existing Funeral Home to provide a Crematorium and showroom on the northern side of the building with a chapel and ancillary accommodation on the southern side of the building and all associated site works including amendments to car parking areas Michael J Prendergast Road Tallow Co Waterford P51 VK64
Total for Local Electoral Area : Dungarvan- Lismore Electoral Area		1				

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Local Electoral Area : Metropolitan Electoral Area						
25/60480	Peter and Helen Nolan	P		14/10/2025	F	the subdivision of the existing site, and the demolition of existing single story garage and construction of a new three story (two story over basement/street level) house rear of Rushmere House, Upper Branch Road, . Tramore Co Waterford X91Y363
25/60580	Marie Quann	R		14/10/2025	F	two number existing single storey shed building, courtyard and associated site works. The Glen Faithlegg Co, Waterford X91 CA25
Total for Local Electoral Area : Metropolitan Electoral Area		2				

Total: 5

***** END OF REPORT *****