

P L A N N I N G A P P L I C A T I O N S

PLANNING APPLICATIONS RECEIVED BY Local Electoral Area FROM 01/06/15 TO 07/06/15

under section 34 of the Act the applications for permission may be granted permission, subject to or without conditions, or refused;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	EIS RECD.	PROT. STRU	IPC LIC.	WASTE LIC.
Local Electoral Area : Comeraghs Electoral Ar								
15/320	Sheaffe Monteith	E	02/06/2015	EXTENSION OF DURATION OF (09/588) for a retreat centre comprising the refurbishment and extension of 3 no. existing single storey farm out buildings to provide living, dinning and kitchen facilities, sleeping accomodation, 2 no. treatment rooms for the practice of alternative health therapies, sanitary facilities and storage space; the demolition of existing derelict cottage (120sqm) to be replaced by a multipurpose room, boiler room, storage and sanitary facilities; the provision of 5 no. new single storey en-suite bedrooms; the removal of an existing haybarn and a small number of trees to faciliate the development; the provision of a new site entrance and parking facilities; new on-site treatment sytem and percolation area; new water well and all associated site works and services. Total floor area of proposed development = 490sqm of which 137.5sqm are existing buildings. Curraghateskin Ballymacarbry Dungarvan Co. Waterford.				

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Local Electoral Area : Comeraghs Electoral Ar								
15/322	Thomas O'Brien	P	03/06/2015	to construct a bungalow, garage, wastewater treatment system, percolation area, new splayed entrance and all ancillary site works Furraleigh Kilmacthomas Co Waterford				

Total for Local Electoral Area Comeraghs Electoral Area : 2

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Local Electoral Area : Dungarvan- Lismore Ele								
15/323	John Roche and Lorraine Geoghegan	P	04/06/2015	for construction of extension to rear of existing dwelling house comprising single-storey extension and dormer extension and all ancillary works Fernville Lismore Co Waterford				
15/325	Orla O'Sullivan	P	04/06/2015	for the change of the proposed effluent treatment system as previously granted under planning ref: 09/504 to ensure compliance with the EPA Code of Practice standards Ballycureen North Ring Dungarvan Co Waterford				
15/326	Orla O'Sullivan	E	04/06/2015	EXTENSION OF DURATION of file no. 09/504 for permission for the construction of a new four bedroom, two storey house together with new entrance, driveway, sewerage treatment system and all associated site works Ballycureen North Ring Dungarvan Co Waterford				

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Local Electoral Area : Dungarvan- Lismore Ele								
15/327	David Raher	R	04/06/2015	for indefinite retention of lower level area to be used as store/pump room and retention of alterations to window and door arrangements on the building fenestration from that granted planning permission under PD06/726. Planning permission is required for an external door to access the storage area and all ancillary works at Clonea Upper Dungarvan Co. Waterford				

Total for Local Electoral Area Dungarvan- Lismore Electoral Area : 4

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Local Electoral Area : Metropolitan Electoral A								
15/321	Margaret Mockler	P	02/06/2015	to decommission existing septic tank and construct a new effluent treatment system / percolation area and all associate site works Springfield Lodge Crobally Upper Tramore Co Waterford				
15/324	James Mackey	P	04/06/2015	to erect domestic garage and associated site works Westown Tramore Co Waterford				
15/328	Alison & Alan O'Connor	P	05/06/2015	for the construction of a single storey extension to the side and rear of existing 2 storey semi-detached dwelling house and minor associated site works 5 Woodbrook Heights Dunmore East Co Waterford				

Total for Local Electoral Area Metropolitan Electoral Area : 3

Overall Total: 9

*** END OF REPORT ***